

ORTHODOX CHURCH IN AMERICA

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ARCHBISHOP OF WASHINGTON

V. Rev. Constantine White, Dean
V. Rev. Dmitri Grigorieff, Dean Emeritus
Rev. Dn. Blagoje Siljegovic
Rev. Dn. Michael Korolev
Choir Director Serge Boldireff

Every **Saturday** in our Cathedral there is a *Vigil* at 5:00 PM (English and Slavonic). *Divine Liturgy* in English is at 9:00 AM and in Church Slavonic – at 10:45 AM on **Sunday**. We also have Akathist in Georgian at 1:00 PM.

A warm **welcome** to St. Nicholas Cathedral! We are glad to have you worship with us today.

To place a notice in the church bulletin: Call Lisa Morris in the church office between 9:00-2:00 Tuesday-Friday (202)-333-5060, or to leave a message press 10 at menu, e-mail the church at office@stnicholasdc.org or pick up a form in the basement of the church on the bulletin board. Notices must be submitted no later than Thursday for the following Sunday.

Pentecost, Holy Trinity

JUNE 23, 2002. SUNDAY.

Readings

Matins Gospel: **John 20:19-23;**

Liturgy: Epistle: **Acts: 2:1-11;**

Gospel: **John: 7:37-52; 8:12.**

Schedule of Services

Next Week *

24 Monday 10:00 **Day of the Holy Spirit.**

Divine Liturgy (E. S. G.)

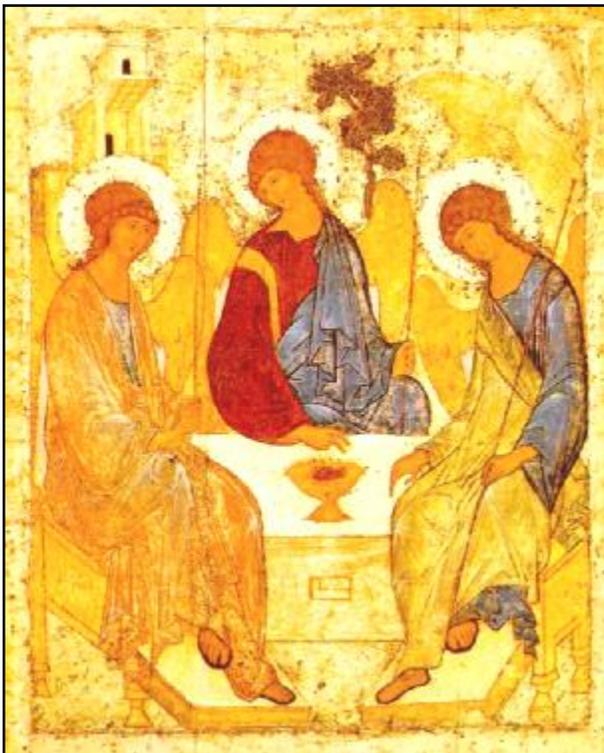
28 Friday 19:00 Vigil (E. S. G.)

29 Saturday 10:00 **Peter and Paul.** Liturgy (E. S. G.)

29 Saturday 17:00 Vigil (E. S. G.)

30 Sunday 9:00 Divine Liturgy (E.)

30 Sunday 10:45 Divine Liturgy (S. G.)



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Fast Days

Friday June 28



Attention Parish Members!

A Parish meeting has been called for July 7, 2002 following the Dormition Guild's All-American Picnic. Please plan to attend. *Note: There will be only one Liturgy on July 7th this year.*

* E=English, S=Church Slavonic, G=Georgian, **O.C.** – Old Calendar.

Troparions & Kontakions

Introit of the Little Entrance:

Be exalted, O Lord, in Thy strength! We will sing and praise Thy power!

Troparia (Tone 8): Blessed art Thou, O Christ our God, who hast revealed the fishermen as most wise by sending down upon them the Holy Spirit; through them Thou didst draw the world into thy net. O Lover of Man, Glory to Thee!

Glory to the Father and to the Son and to the Holy Spirit.

Now and ever and unto ages of ages. Amen.

Kontakion (Tone 8): When the Most High came down and confused the tongues, He divided the nations; but when He distributed the tongues of fire, He called all to unity. Therefore, with one voice, we glorify the all-holy Spirit!

In place of the Trisagion: As many as have been baptized unto Christ have put on Christ. Alleluia!

Prokeimenon (Tone 8): Their proclamation has gone out into all the earth, and their words to the ends of the universe.

Verse: The heavens are telling the glory of God, and the firmament proclaims His handiwork.

Alleluia (Tone 1): By the Word of the Lord the heavens were established; and all their hosts by the Spirit of His mouth.

Verse: The Lord looked down from Heaven and saw all the sons of men.

Hymn to the Theotokos: Rejoice, O Queen! Glory of mothers and virgins! No mouth, however sweet or fluent is eloquent enough to praise you worthily! Every mind is overawed by your childbearing. Therefore with one voice we glorify you!

Communion Hymn: Thy good Sprit shall lead me in the land of righteousness. Alleluia. Alleluia. Alleluia.



Acts: 2:1 – 11

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, “Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par’thians and Medes and E’lamites and residents of Mesopota’mia, Judea and Cappado’cia, Pontus and Asia, Phryg’ia and Pamphyl’ia, Egypt and the parts of Libya belonging to Cyre’ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.”

John: 7: 37 – 52; 8:12

On the last day of the feast, the great day, Jesus stood up and proclaimed, “If any one thirst, let him come to me and drink. He who believes in me, as the scripture has said, ‘Out of his heart shall flow rivers of living water.’” Now this he said about the Spirit, which those who believed in him were to receive; for as yet the Spirit had not been given, because Jesus was not yet glorified. When they heard these words, some of the people said, “This is really the prophet.” Others said, “This is the Christ.” But some said, “Is the Christ to come from Galilee? Has not the scripture said that the Christ is descended from David, and comes from Bethlehem, the village where David was?” So there was a division among the people over him. Some of them wanted to arrest him, but no one laid hands on him. The officers then went back to the chief priests and Pharisees, who said to them, “Why did you not bring him?” The officers answered, “No man ever spoke like this man!” The Pharisees answered them, “Are you led astray, you also? Have any of the authorities or of the Pharisees believed in him? But this crowd, who do not know the law, are accursed.” Nicode’mus, who had gone to him before, and who was one of them, said to them, “Does our law judge a man without first giving him a hearing and learning what he does?” They replied, “Are you from Galilee too? Search and you will see that no prophet is to rise from Galilee.” Again Jesus spoke to them, saying, “I am the light of the world; he who follows me will not walk in darkness, but will have the light of life.”

Announcements

George Nartsissov, Chair of the Building Expansion Committee, will hold an informational meeting following each liturgy on Sunday, June 30th, in the church annex. Bring your coffee over and catch up on the latest expansion information!

Parish Members: If you will need a proxy for the July 7, 2002 meeting, please contact the church office immediately and one will be sent out. Note: Please be sure to check with the person you wish to assign the proxy to assuring that person will be attending the meeting and does not already have a proxy. Remember, each attending member of the parish may only hold one proxy! Please give your signed proxy directly to the person who will be casting your vote – do not send it to the church office.

From the Parish Council: As many of you are already aware we were without air-conditioning the past two weekends. We were very thankful that we were able to get the air-conditioning replaced prior to the Leavetaking of Pascha this past Wednesday. Unfortunately the expense was great – the repair required the installation of one new unit on the roof of the church. At the same time we needed repairs to the second unit on the roof. We also are in need of repairs to the unit between the church and the annex which cools the church hall. Fortunately we are able to postpone the repairs to the downstairs (lower) unit. (The repairs are needed because of the damage to the exterior of the unit – the damaged tiny metal pieces are lined up to allow air through. When they have been bent they no longer allow the air to flow through and must be replaced.) The repairs already completed total over \$10,000.00. The repairs to the lower unit slated for shortly after Labor Day (if it makes it through the summer!) will cost roughly an additional \$4,000.00. For the fall, to get the heating system up and running we have two estimates pending (for repairs found during an inspection at the end of last winter) which will cost an additional \$1,300.00. As though this were not enough, the rectory is in need of a new roof. Roof work will begin shortly after the fourth of July holiday and will cost another \$11,000.00.

Next week you will notice that we will again begin circulating two baskets at each service. In the first we ask that you continue to contribute as you usually would towards your annual pledge. In the second basket, please put an additional donation to help us cover the cost of these needed repairs. Just as families must make sacrifices to cover the cost of repairs to their homes, we ask that you think of your church family and give what you are able at this time of need.

We thank you in advance for your continued support and generosity.

Choir Search Committee: The Search Committee has begun receiving resumes from candidates for the Choir Director vacancy. The goal is to have a permanent director selected and in place by September of this year. Anyone interested in being considered for the position should submit their resume to the Very Reverend Constantine White, Dean at the Cathedral's address: 3500 Massachusetts Ave NW Washington, DC 20007. Our fax number is 202-965-3788 and our email is office@stnicholasdc.org.

Dormition Fast Donation Drive: August 1 through August 31: OCLife-DC will collect donations of diapers, baby food, cash, baby clothes and maternity clothes for the Mariah Center in Alexandria, VA and the Shady Grove Pregnancy center in Gaithersburg, MD during the upcoming August Dormition Fast. These centers offer counseling and practical assistance to pregnant women as alternatives to abortion. Last year, OCLife-DC contributed \$400 in cash, thirty-six diaper packages, twenty-seven baby outfits and other baby things. Please, again, donate generously! OCLife-DC is an organization dedicated to educating and organizing Orthodox Christians to defend innocent life against the threats of abortion and euthanasia. For more information please see John Thomas after liturgy.