SAINT NOHOLAS CATHEDRAL

ORTHODOX GHURGH IN AMERIGA

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ARGHBISHOP OF WASHINGTON

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V. Rev.	Ľ
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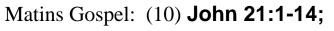
Constantine White, Dean Dmitri Grigorieff, Dean Emeritus Blagoje Siljegovic Michael Korolev Serge Boldireff

Every **Saturday** in our Cathedral there is a *Vigil* at 5:00 PM (English and Slavonic). *Divine Liturgy* in English is at 9:00 AM and in Church Slavonic – at 10:45 AM on **Sunday.** We also have Akathist in Georgian at 1:00 PM.

A warm **welcome** to St. Nicholas Cathedral! We are glad to have you worship with us today.

To place a notice in the church bulletin: Call Lisa Morris in the church office between 9:00-2:00 Tuesday-Friday (202)-333-5060, or to leave a message press 10 at menu, e-mail the church at <u>office@stnicholasdc.org</u> or pick up a form in the basement of the church on the bulletin board. Notices must be submitted no later than Thursday for the following Sunday.

Fathers of the
First Ecumenical
GouncilJune 16, 2002 r. SUNDAY.Readings



Liturgy: Epistle: **Acts 20:16-18, 28-36;**

Gospel: John 17:1–13.

Schedule of Services

Next Week *

22 Saturday 10:00 Divine Liturgy (E. S. G.)

22 Saturday 17:00 Vigil (E. S. G.)

23 Sunday 9:30 Divine Liturgy (E. S. G.)

24 Monday 10:00 Divine Liturgy (E. S. G.)

In this Issue

Troparia & Kontakion Scripts Announcements

Fast Days



Attention Parish Members!

A Parish meeting has been called for July 7, 2002 following the Dormition Guild's All-American Picnic. Please plan to attend. *Note: There will be only one Liturgy on July 7th this year.*

2 p.

3 p.

4 p.

^{*} E=English, S=Church Slavonic, G=Georgian, **O.C.** – Old Calendar.

Troparions & Kontakions

Troparia (Tone 6): The angelic powers were at Thy tomb; the guards became as dead men. Mary stood by Thy grave, seeking Thy most pure Body. Thou didst capture hell, not being tempted by it. Thou didst come to the Virgin, granting life. O Lord who didst rise from the dead: glory to Thee!

Ascension: Thou hast ascended in glory, O Christ our God, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world.

Holy Fathers (Tone 8): Most glorious art Thou, O Christ our God! Thou hast established the Holy Fathers as lights on the earth! Through them Thou hast guided us to the true faith! O greatly Compassionate One, glory to Thee!

Glory to the Father and to the Son and to the Holy Spirit.

Kontakia (Holy Fathers, Tone 8): The apostles' preaching and the fathers' doctrines have established one faith for the Church. Adorned with the robe of truth, woven from heavenly theology; great is the mystery of piety which it defines and glorifies.

Now and ever and unto ages of ages. Amen.

Ascension (Tone 6): When Thou didst fulfill the dispensation for our sake, and unite earth to heaven: Thou didst ascend in glory, O Christ our God, not being parted from those who love Thee, but remaining with them and crying: I am with you and no one will be against you!

Prokeimenon (Tone 4-Song of the Fathers): Blessed art Thou, O Lord God of our Fathers and praised and glorified is Thy name forever! Verse: for Thou art just in all that Thou hast done for us!

Alleluia (Tone 1): The Lord, the God of gods, hath spoken and summoned the earth from the rising of the sun to it's setting. Verse: Gather to Him, O you His venerable ones, who made a covenant with Him by sacrifices.

Hymn to the Theotokos: Magnify, O my soul, Christ the Giver of Life, who has ascended from earth to heaven! We magnify you, the Mother of God, who beyond reason and understanding gave birth in time to the Timeless One!

Communion Hymn: Praise the Lord from the Heavens. Praise Him in the highest. Rejoice in the Lord, O you righteous! Praise befits the upright. Alleluia. Alleluia.

Instead of "We have seen the True Light...": Thou hast ascended in glory, O Christ our God, granting joy to Thy disciples by the promise of the Holy Spirit. Through the blessing they were assured that Thou art the Son of God, the Redeemer of the world.



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Acts 20:16-18, 28-36

For Paul had decided to sail past Ephesus, so that he might not have to spend time in Asia; for he was hastening to be at Jerusalem, if possible, on the day of Pentecost. And from Mile'tus he sent to Ephesus and called to him the elders of the church. And when they came to him, he said to them: "You yourselves know how I lived among you all the time from the first day that I set foot in Asia, Take heed to yourselves and to all the flock, in which the Holy Spirit has made you overseers, to care for the church of God which he obtained with the blood of his own Son. I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking perverse things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified. I coveted no one's silver or gold or apparel. You yourselves know that these hands ministered to my necessities, and to those who were with me. In all things I have shown you that by so toiling one must help the weak, remembering the words of the Lord Jesus, how he said, 'It is more blessed to give than to receive.'" And when he had spoken thus, he knelt down and prayed with them all.

John 17:1-13

When Jesus had spoken these words, he lifted up his eyes to heaven and said, "Father, the hour has come; glorify thy Son that the Son may glorify thee, since thou hast given him power over all flesh, to give eternal life to all whom thou hast given him. And this is eternal life, that they know thee the only true God, and Jesus Christ whom thou hast sent. I glorified thee on earth, having accomplished the work which thou gavest me to do; and now, Father, glorify thou me in thy own presence with the glory which I had with thee before the world was made. "I have manifested thy name to the men whom thou gavest me out of the world; thine they were, and thou gavest them to me, and they have kept thy word. Now they know that everything that thou hast given me is from thee; for I have given them the words which thou gavest me, and they have received them and know in truth that I came from thee; and they have believed that thou didst send me. I am praying for them; I am not praying for the world but for those whom thou hast given me, for they are thine; all mine are thine, and thine are mine, and I am glorified in them. And now I am no more in the world, but they are in the world, and I am coming to thee. Holy Father, keep them in thy name, which thou hast given me, that they may be one, even as we are one. While I was with them, I kept them in thy name, which thou hast given me; I have guarded them, and none of them is lost but the son of perdition, that the scripture might be fulfilled. But now I am coming to thee; and these things I speak in the world, that they may have my joy fulfilled in themselves.

Rnnouncements

<u>George Nartsissov</u>, Chair of the Building Expansion Committee, will hold an informational meeting following each liturgy on Sunday, June 30th, in the church annex. Bring your coffee over and catch up on the latest expansion information!

Parish Members: If you will need a proxy for the July 7, 2002 meeting, please contact the church office immediately and one will be sent out. Note: Please be sure to check with the person you wish to assign the proxy to assuring that person will be attending the meeting and does not already have a proxy. Remember, each attending member of the parish may only hold one proxy! Please give your signed proxy directly to the person who will be casting your vote - do not send it to the church office.

From the Parish Council: As many of you are already aware we were without airconditioning the past two weekends. We were very thankful that we were able to get the airconditioning replaced prior to the Leavetaking of Pascha this past Wednesday. Unfortunately the expense was great – the repair required the installation of one new unit on the roof of the church. At the same time we needed repairs to the second unit on the roof. We also are in need of repairs to the unit between the church and the annex which cools the church hall. Fortunately we are able to postpone the repairs to the downstairs (lower) unit. (The repairs are needed because of the damage to the exterior of the unit – the damaged tiny metal pieces are lined up to allow air through. When they have been bent they no longer allow the air to flow through and must be replaced.) The repairs already completed total over \$10,000.00. The repairs to the lower unit slated for shortly after Labor Day (if it makes it through the summer!) will cost roughly an additional \$4,000.00. For the fall, to get the heating system up and running we have two estimates pending (for repairs found during an inspection at the end of last winter) which will cost an additional \$1,300.00. As though this were not enough, the rectory is in need of a new roof. Roof work will begin shortly after the fourth of July holiday and will cost another \$11.000.00.

Next week you will notice that we will again begin circulating two baskets at each service. In the first we ask that you continue to contribute as you usually would towards your annual pledge. In the second basket, please put an additional donation to help us cover the cost of these needed repairs. Just as families must make sacrifices to cover the cost of repairs to their homes, we ask that you think of your church family and give what you are able at this time of need.

We thank you in advance for your continued support and generosity.

<u>Choir Search Committee</u>: The Search Committee has begun receiving resumes from candidates for the Choir Director vacancy. The goal is to have a permanent director selected and in place by September of this year. Anyone interested in being considered for the position should submit their resume to the Very Reverend Constantine White, Dean at the Cathedral's address: 3500 Massachusetts Ave NW Washington, DC 20007. Our fax number is 202-965-3788 and our email is office@stnicholasdc.org.

Dormition Fast Donation Drive: August 1 through August 31: OCLife-DC will collect donations of diapers, baby food, cash, baby clothes and maternity clothes for the Mariah Center in Alexandria, VA and the Shady Grove Pregnancy center in Gaithersburg, MD during the upcoming August Dormition Fast. These centers offer counseling and practical assistance to pregnant women as alternatives to abortion. Last year, OCLife-DC contributed \$400 in cash, thirty-six diaper packages, twenty-seven baby outfits and other baby things. Please, again, donate generously! OCLife-DC is an organization dedicated to educating and organizing Orthodox Christians to defend innocent life against the threats of abortion and euthanasia. For more information please see John Thomas after liturgy.

The "R" Club wishes all fathers and grandfathers a Happy Father's Day. We hope you will enjoy the "Chocolate Cigars" we are passing out today.