

ORTHODOX CHURCH IN AMERICA

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ARCHBISHOP OF WASHINGTON

V. Rev. Constantine White, Dean
V. Rev. Dmitri Grigorieff, Dean Emeritus
Rev. Dr. Blagoje Siljegovic
Rev. Dr. Michael Korolev
Choir Director Serge Boldireff

Every **Saturday** in our Cathedral there is a *Vigil* at 5:00 PM (English and Slavonic). *Divine Liturgy* in English is at 9:00 AM and in Church Slavonic – at 10:45 AM on **Sunday**. We also have Akathist in Georgian at 1:00 PM.

A warm **welcome** to St. Nicholas Cathedral! We are glad to have you worship with us today.

To place a notice in the church bulletin: Call Lisa Morris in the church office between 9:00-2:00 Tuesday-Friday (202)-333-5060, or to leave a message press 10 at menu, e-mail the church at office@stnicholasdc.org or pick up a form in the basement of the church on the bulletin board. Notices must be submitted no later than Thursday for the following Sunday.

Samaritan Woman

June 2, 2002. SUNDAY.



Readings

Matins Gospel: (7) **John 20:1-10;**

Liturgy: Epistle: **Acts 11:19–26, 29–30;**

Gospel: **John 4: 5 – 42.**

Schedule of Services

Next Week *

8 Saturday 17:00 Vigil (E. S. G.)

9 Sunday 9:00 Divine Liturgy (E.)

9 Sunday 10:00 Divine Liturgy (S. G.)

9 Sunday 13:00 Akathist (S. G.)

In this Issue

Troparia & Kontakion

2 p.

Scripts

3 p.

Announcements

4 p.

Fast Days



Wednesday, June 5 and

Friday, June 7.

ATTENTION PARISH MEMBERS! George Nartsissov, Chair of the Building Expansion Committee, will hold an informational meeting following each liturgy next Sunday, June 2nd, in the church annex. Bring your coffee over and catch up on the latest expansion information!

AN AFTER VIGIL SUPPER: The “R” Club will sponsor an after Vigil supper on Saturday, June 8th. The menu will feature CHICKEN KIEV and the cost will be \$7.50; children under age 10, \$3.75. Everyone is invited to attend. For further information, please contact Eleanor Skuby at 703-569-2909.

* E=English, S=Church Slavonic, G=Georgian, O.C. – Old Calendar.

Troparions & Kontakions

Troparia (Tone 4): When the woman disciples of the Lord learned from the angel the joyous message of Thy Resurrection; they cast away the ancestral curse and elatedly told the apostles: Death is overthrown! Christ God is risen, granting the world great mercy.

Midfeast (Tone 8): In the middle of the Feast, O Savior, fill my thirsting soul with the waters of godliness, as Thou didst cry to all: If anyone thirst, let him come to me and drink! O Christ God, Fountain of our life, glory to Thee!

Glory to the Father and to the Son and to the Holy Spirit.

Kontakia (Tone 8): The Samaritan Woman came to the well in faith; she saw Thee, the Water of Wisdom, and drunk abundantly! She inherited the Kingdom on high, and is ever glorified.

Now and ever and unto ages of ages. Amen.

Midfeast (Tone 4): Christ God, the Creator and Master of all, cried to all in the midst of the feast of the law: Come and draw the water of immortality! We fall before Thee and faithfully cry: Grant us Thy bounties, for Thou art the Fountain of our life.

Prokeimenon: Sing praises to our God, sing praises! Sing praises to our King, sing praises! Verse: Clap your hands, all nations! Shout to God with a voice of rejoicing!

Alleluia (Tone 4): Bend your bow and prosper and reign, because of truth and meekness and righteousness. Verse: You have loved righteousness and hated inequity.

Hymn to the Theotokos: The angel cried to the Lady Full of Grace: Rejoice, O Pure Virgin! Again, I say: Rejoice! Your Son is risen from His three days in the tomb! With Himself He has raised all the dead! Rejoice, all ye people! Shine! Shine! O New Jerusalem! The glory of the Lord has shone on you! Exult now and be glad, O Zion! Be radiant, O Pure Theotokos, in the Resurrection of your Son!

Communion Hymn: Receive the Body of Christ. Taste the fountain of immortality. Praise the Lord from the heavens! Praise Him in the Highest! Alleluia! Alleluia! Alleluia!

Instead of “We have seen the true light...”: Christ is risen from the dead. Trampling down death by death. And upon those in the tombs bestowing light. (Once)



Acts 11:19–26, 29–30

Now those who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea; and they did so, sending it to the elders by the hand of Barnabas and Saul.

John 4: 5 – 42

So he came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Every one who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he." Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city, and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him. Meanwhile the disciples besought him, saying, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has any one brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to

accomplish his work. Do you not say, ‘There are yet four months, then comes the harvest’? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.”

Announcements

2002 F.O.C.A. JUNIOR ESSAY CONTEST: Get a gift certificate just for entering! For ages 10 to 18. The topic is “Making Good Out of Evil; How God can take a terrible thing and make something positive out of it”. See the poster on the bulletin board downstairs or contact Lisa Morris in the church office for more information.

PARISHIONERS: Do you know of a graduating senior from the Cathedral Parish? The Cathedral will honor High School and College graduates in June. Please contact the church office at 202-333-5060 or Michael Shandor at 301-421-9467 with the following information: name of graduate; school of matriculation, major (if college) and date of graduation if known. If your high school senior has decided on a college or university to attend in the fall please include this also!

CHOIR SEARCH COMMITTEE: The Search Committee has begun receiving resumes from candidates for the Choir Director vacancy. The goal is to have a permanent director selected and in place by September of this year. Anyone interested in being considered for the position should submit their resume to the Very Reverend Constantine White, Dean at the Cathedral’s address: 3500 Massachusetts Ave NW Washington, DC 20007. Our fax number is 202-965-3788 and our email is office@stnicholasdc.org.

PRO-LIFE VESPERS: On Monday, June 10th, 7:30 p.m., the OCLife-DC will hold the Pro-Life Vespers at Holy Resurrection Orthodox Church, Democracy Blvd, Potomac, MD. We will pray on behalf of the unborn, for mothers in difficult pregnancies and for all who seek to protect innocent life. Please join us! OCLife-DC is an organization dedicated to educating and organizing Orthodox Christians to defend innocent life against the threats of abortion and euthanasia.

DORMITION FAST DONATION DRIVE: August 1 through August 31: OCLife-DC will collect donations of diapers, baby food, cash, baby clothes and maternity clothes for the Mariah Center in Alexandria, VA and the Shady Grove Pregnancy center in Gaithersburg, MD during the upcoming August Dormition Fast. These centers offer counseling and practical assistance to pregnant women as alternatives to abortion. Last year, OCLife-DC contributed \$400 in cash, thirty-six diaper packages, twenty-seven baby outfits and other baby things. Please, again, donate generously! OCLife-DC is an organization dedicated to educating and organizing Orthodox Christians to defend innocent life against the threats of abortion and euthanasia.